

INDRA, the wielder of the thunderbolt;
for you I
praise the chief leader (in battles), the
resolute
(opposer of foes),¹

2. Thou art renowned for strength;
from the
slaying of VRITRA, thou art (famed as)

VBITEAHAN :

thou surpassest, hero, the opulent in the
donation of
thy riches.

3. Praised by us, bestow upon us riches
of won-
derful variety; thou, the lord of steeds,
who, at the
issue (of thy weapons)² putttest thine
enemies to
flight, art the donor (of treasures).

4. Burst open to thy worshippers,
INDRA, the
highly-prized wealth: glorified by us, do
thou who
art endowed with resolution, bring (us
wealth) with
a resolute (mind).

5. Lord of steeds, in the recovery of the cattle the opponents resist not thy left hand nor thy right, thy enemies (resist thee) not.

xvi. 6. I approach thee, thunderer, with
praises, as (a
cowherd goes) with cattle to the
pasture; gratify
the desire, satisfy the mind of thine
adorer.

7. Fierce destroyer of VRITRA, bringer
(of wealth
to thy worshippers), subduer of
enemies, preside
over all (the offerings) of us,*
VISWAMANAS, with a
(favourable) mind.

¹ Stima Veda, I. 390 [I. 4. 2. 5. 10].

² *Nireke chid -vasuh* is the text; the scholiast explains it *tavd-yufthanirgamandd eva sitravah paidyante*.

* Sayana explains *nah* for *mama*, as *pu/dydm lahuvachanam*.